**Title V Block Grant Review of Accomplishments and Data Trends**

**Domain Group: Adolescent**

**Considering the information provided, answer the following questions:**

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| **Review the data for your population domain in the NOM/NPM/SPM Table. What do you notice? What trends stand out to you?****NOM’s: 16.1-16.3; 18-21; 22.3-23 NPM’s: 8-10** |
| **What contributing factors may be associated with the trend you are seeing? Share any specific examples or stories related to contributing factors.** |  |
| **What emerging needs might impact this trend in the next couple of years? How might we address those?** |   |
| **Reflect on the upcoming activities from the State Plan in the Block Grant for your population domain, as presented today.**  |
| **Upcoming Activities** | **What opportunities exist to elevate or further advance existing efforts?** | **What non-KDHE/Title V initiatives exist that align with these particular activities?** |
| * **Trainings**
	+ *Kan-Be-Healthy & Bright Futures trainings for local health departments*
* **Behavioral Health Integration**
	+ *Ongoing promotion of* [*Pediatric Mental Health Toolkit*](https://www.kdhe.ks.gov/1779/Pediatric-Mental-Health-Toolkit) *and* [*KSKidsMAP*](https://www.kumc.edu/school-of-medicine/campuses/wichita/academics/psychiatry-and-behavioral-sciences-wichita/research/kskidsmap.html)
	+ *Add the* [*AAFP Social Determinants of Health*](https://www.aafp.org/dam/AAFP/documents/patient_care/everyone_project/hops19-physician-guide-sdoh.pdf) *social needs screening to DAISEY*
	+ *Add questions to the* [*MCH Service Form*](https://kdhe.daiseysolutions.org/articles/maternal-child-health-service-form-english/)*, so all individuals (ages 12+) receiving MCH services will be screened for risk of depression, anxiety, and substance use*
	+ *Updates to the* [*Behavioral Health Screening Tools Recommendations Guidance*](https://kdhe.daiseysolutions.org/articles/behavioral-health-screening-tools-recommendations/)
* **Learning Collaboratives**
	+ *Creating youth-friendly environments*
	+ *Environment assessments for youth walk-throughs; Staff trainings*
* **Youth Health**
	+ *Dissemination of* [*WHY Campaign*](https://www.kdhe.ks.gov/671/Whole-Healthy-You) *materials and* [*Youth Health Guide*](https://www.kdhe.ks.gov/DocumentCenter/View/5629/Youth-Health-Guide-PDF)
	+ *Partner with KCSL to engage youth in strategies for 1-800-CHILDREN*
	+ *Systems Navigation Training for Adolescents (with and without disabilities)*
	+ *Transition training modules*
	+ *Youth/young adult internship program*
 |  |  |

**What is our group’s recommended top priority item to elevate or further advance State Plan activities?** (Recorder will enter in google sheet.)

**Looking at the plan overview for this domain, what is your commitment as a council member and the organization you represent (if applicable) to advance this plan? Share results here:** [**https://forms.gle/PsXjxvvjGNLLMasY6**](https://forms.gle/PsXjxvvjGNLLMasY6)